STATE O	F SOUTH CAROLINA	1
COUNTY	OF Greenville	

KNOW ALL MEN BY THESE PRESENTS, That	
The School District of Greenville Count	
of said County and State, in consideration of the sum of one dollar (\$1 POWER COMPANY, the receipt whereof is hereby acknowledged, do COMPANY, its successors and assigns, the right, privilege and easen	hereby grant unto said DUKE POWER tent to go in and upon that certain tract
or lot of land situated in said County and State, bounded by lands of	
White Horse Road and Welcome School pro	perty
and to construct, maintain and operate in, upon and through said pr wires, guys, conduits, cables, transformers, and other necessary appar ground lines for transmitting and distributing power by electricity, at the right at all times to enter said premises for the purpose of inspec repairs and alterations thereon and additions thereto together with to other means to keep clear of said lines all trees, brush and other obstrate the proper maintenance and operation of the same; also including the premises to conform to any future highway or street relocation, wide	atus and appliances, overhead or under- nd for telephone purposes, together with sting said lines and making necessary he right at all times to cut away or by actions that may, in any way, endanger he right to relocate said lines over said
This easement is granted for the locati	
opposite Bainbridge Road on east side o	
Guy wire to be anchored in present wate	r trench.
IN WITNESS WHEREOF, the said grantor(s) does	hereunto set his hand(s) and
seal(s) this 20th day of March	
Witness The School Dis	strict of Greenville County
K Harchers By M	7 T. anderson (SEAL)
Prince ( Phinasters a)	Superintendent (SEAL)
	(SEAL)
	(033133)
STATE OF SOUTH CAROLINA	
COUNTY OF Greenville	
Personally appeared before me R. H. Hughey	and made
oath that he saw the within named M.	T Anderson Superintendent
of The School District of Greenville C	ounty
	•
seal, and as his act and deed deliver the within written ins	trument, and that
6 444 19 78 m	with Lucille Pridmore
witnessed the execution thereof.	
Sworn to before me this 23rd day of March	A. D. 19.04
(SEAL) - Genua & Havis	(SEAL)
Notary Public	
H Filed 31st. day of March , A. D	. 1964 and recorded in Book 745
Height Filed 31st., day of March , A. D. Page 457 Fee, \$ At 11:27 A.M. # 27720	
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	Greenville County, S. C